County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Shaffer & Co. Inc.	WD	3-25-64	3-26-64	10¢
		"	"	"	"	"
		"	"	"	"	"
		"	"	"	"	"
		John J. Carroll etux	WD	2-19-69	3-4-69	-
		" " " "				
		" " " "				
		Sheldon David Huber etux	WD	11-20-64	11-20-64	10¢